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1638  
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USSN: 09/732,348  
Atty. Dkt. No.: 8325-2012  
Client Dkt. No.: G12-US1

PATENT

**CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 24, 2004.

5/24/04

Signature

*Michele Hobson*

Date

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

CHOO et al.

Serial No.: 09/732,348

Filing Date: December 7, 2000

Title: REGULATED GENE EXPRESSION IN  
PLANTS

Examiner: C. Collins

Group Art Unit: 1638

Confirmation No.: 1675

Customer No.: 20855

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

Transmitted herewith for filing are the following documents:

- Response to Notice to Comply with Requirements for Patent Applications Containing Nucleotide Sequence And/Or Amino Acid Sequence Disclosures (2 pgs) with attached copy of the Notice to Comply mailed March 24, 2004 (1 pg), Sequence Listing on paper (11 pages) and on diskette in Computer Readable Form.
- Amendment (11 pages)
- Petition for Extension of Time (2 pages)
- Also enclosed: a return receipt postcard.

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The fee is calculated as follows:

|  | NO. OF CLAIMS | CLAIMS PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE      | FEE            |
|--|---------------|----------------------------|--------------|-----------|----------------|
| Total Claims   | 47            | - 47                       | 0            | x \$18.00 | \$0            |
| Independent Claims   | 2             | - 3                        | 0            | x \$86.00 | \$0            |
| Multiple dependent claims not previously presented, add \$290.00 |               |                            |              |           | \$0            |
| Total Amendment Fee  |               |                            |              |           | \$0            |
| Petition for Extension of Time Fee                               |               |                            |              |           | \$110.00       |
| Small Entity Reduction (if applicable)                           |               |                            |              |           | \$55.00        |
| <b>TOTAL FEE DUE</b>   |               |                            |              |           | <b>\$55.00</b> |

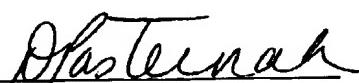
X A check for \$55.00 is attached.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: May 24, 2004

By:

  
Dahna S. Pasternak  
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